## Monthly Report: Research Activity

Reporting Month: [Month, Year]  
Submitted by: Director/Asst. Director-Research

**A. Summary Overview**

|  |  |
| --- | --- |
| Activity Type | Count This Month |
| Research Papers Published in Journals |  |
| Book Chapters Published |  |
| Books Published |  |
| Papers Presented in Conferences |  |
| Workshops/Seminars Attended |  |
| External Research Grants Received |  |
| Institutional Financial Support Utilized |  |

**B. Research Publications – Journals**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Author(s) | Title of Paper | Journal Name | Indexed In (Scopus/Web of Science/UGC etc.) | Volume/Issue | DOI / ISSN | Month of Publication |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**C. Book Chapters / Books Published**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Author(s) | Title of Chapter / Book | Book Title / Publisher | ISBN | Month of Publication |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**D. Conference / Seminar / Workshop Participation**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Faculty / Scholar | Title of Paper / Presentation | Name of Conference / Event | Organizer | Dates | Type (National/International) | Mode (Online/Offline) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**E. Research Grants / Financial Support**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Faculty | Funding Type (External/Institutional) | Funding Agency / Scheme | Amount (₹) | Purpose | Sanction/Utilization Date |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**F. Financial Incentives Disbursed for Research Contributions**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Faculty / Scholar | Nature of Contribution (Publication, Patent, Conference, etc.) | Title of Work | Amount (₹) | Approval Date | Remarks |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**A. Summary Overview**

|  |  |
| --- | --- |
| Category | Number of Cases |
| New Patent Applications Filed |  |
| Patents Published |  |
| Patents Granted/Awarded |  |
| Patents Abandoned/Rejected |  |
| Total Cumulative Patents (Till Date) |  |

**B. Details of Patent Applications Filed**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Inventor(s) | School/Dept. | Title of Invention | Type (Utility/Design) | Date of Filing | Application Number | Status (Filed/Published) | Uploaded on Prabandh (Yes/No) |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**C. Details of Patents Awarded / Granted**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Inventor(s) | School/Dept. | Title of Invention | Date of Grant | Patent Number | Jurisdiction (India/International) | Uploaded on Prabandh (Yes/No) |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**D. Programmes Conducted on IPR**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of School/Dept. | Title of Programme | Nature (Workshop/Seminar/Webinar etc.) | Dates (From – To) | No. of Participants | Name of Resource Person(s) | Partner Organization (if any) |
|  |  |  |  |  |  |  |  |